The 5-Minute Prayer Reset

Feeling Stuck? You're Not Alone

Do you ever sit down to pray and feel lost, distracted, or unsure where to begin?
Tonight, set aside just five minutes.

Use this simple checklist to rediscover calm and connection—right where you are.



The 5-Step Checklist

1. Pause in the Presence of God

Begin with the Sign of the Cross.

Sit quietly and take three deep breaths.

Say out loud from the heart: Lord, I am here to be with you, and I love you.

Remember Mary and Martha: try your best to be present at the feet of Jesus despite all the distractions in your life.



2. Reflect

Recall a phrase from a podcast, a meaningful Scripture, or a powerful image from today.

Let it settle gently in your heart.

- A word or verse
- A moment or memory
- A truth that comforts

God speaks to us all the time through these moments and things.

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How gentle and loving you awaken in my heart, where you alone secretly dwell.

St. John of the Cross

3. Respond

In simple words, based on what came into your mind, tell God where you are:

Share your worries, hopes, questions, or thanks.

Be honest—there's no need to hide.

4. Listen

Spend one minute in peaceful silence.

No need to speak—just rest, and be open.

Let God meet you in the quiet.

Do not worry if your mind feels busy or you 'hear' nothing. The goal is not to force an experience, but simply to offer God a moment of your quiet attention.

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And in your delightful breathing, full of good and glory, how delicately you enamor me!

St. John of the Cross

acingue and van dul giver. sAnd God is able at all times, so the ful giver. 8And God is you abundantly, is able in you need, you will, having good work. 9As it is ound Eph 3:20; Php 4:10 my partner and co-worker among a to be a very the to be as in the world. If you the world is the world we do not be as in the world. If you the world we do not water who in the world we do not water world. If you have the world we do not water world. If you have the world we do not water world. If you have the world we do not water world. If you have the world we do not water world. If you have the weapons were divine power on the weapons were to dery, they 2 CORINTHIANS 8:13 / 1658 any partner and co-worker among you; as for our brothers, they are representatives of the churches and an honor to Christ, 24 There, fore show these men the proof of the church and the reason for our love and the reason for our EDH 3:50; Php 4:19 one has, not according to what pey have freely scattered their gifts to the their gifts to the poor; mour desire is not that othfore show these the reason for our ers might be relieved while you are hard pressed, but that there might be equality, "At the prespride in you, so that the churches meir righteousness endures endures 200 9:2; Php 2:25 9 write to you about this ser. ent time your plenty will supply what they need, so that in turn he who supplies seed to the vice to the Lord's people. 2For I their plenty will supply what you need. The goal is equality, Bas It is of the world. On the contrary, they strongholds. Swer to demolish arguments and every Dretension that wand bread for food will also know your eagerness to help, and know your eagersting about it to of and increase your will also of will enlarge the hard written: The one who gathered much did not have too much, and the one who gathered little strongholds. swe demolish argu-ments and every pretension that sets itself up against the knowlthe Macedonians, telling them and mediange our store of and will enlarge the harvest the Macedomaus, you in Achaments and every pretension that sets itself up against the knowl-edge of God, and we take captive and will the harvest the harvest way so the that since last, o give; and vona-ia were ready to give; and your sets itself up against the knowsedge of God, and we take captive
everythought to make it chedient or righted in every way so will be generous on every that did not have too little." ia were ready to girred my our enthusiasm has stirred most of enthusiasm has stirred most of EX 16:18; 2CO 9:12 edge of God, and we take captive every thought to make it obedient to Chrict 64 nd wa will he ready to and through us your octhem to action. But I am send. to Christ. 6 And we will be ready to ing the brothers in order that our and through us your oc-Titus Sent to Receive the punish every act of disobedience, once your obedience is complete. on, will result in thanksgiving

ps 112:9; Isa 55:10; Hos 10. Thanks be to God, who put boasting about you in this mat. Thanks be to God, who put boasting and prove hollow mat-the heart of Titus the same ter should not prove hollow, but the heart of Titus the same that you may be ready, as I solut once your obedience is complete. ps 112:9; Isa 55:10; Hos 10:12 the heart of Titus the same ter should be ready, as I but the heart of you. WFor Ti- that you may be ready, as I said in I have for you our ap- you would be. 4For if any Macin god service that you perform the near only welcomed our ap- you would be. 4For if any Mace, ances, b If anyone is confident they belong to Christ, they only welcomed our ap- you would not me and Mace. The is coming to you with donians come with me and find the is coming to you unprepared, we — not to not Lord's people but is all the is coming to you with domains to he is coming to you will domains to he is coming to you will domains to he is coming to you will domains to he is coming to you with domains to he is coming to he is Lord's people but is also he is coming to the sound you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you unprepared to say husiasm and on his own you and having about you — would say husiasm and on his own as harden to say husiasm and on his own as harden to say husiasm and on his own as harden to say husiasm and on his own as harden to say husiasm and on his own as harden to say husiasm and on his own as harden to say husiasm and his own as that they belong to Christ, they should consider again that we the Lord in many out is also the wing in many expressions also thich would be cause of the work of the film the brother who ashamed of having been so conshould consider again that we helong to Christ inst as much as eranks to God. BBecause of the all the churches for fident. So I thought it necessary belong to Christ just as much as the by which you have of the vice by which you have proved the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the distribution of the churches for fidem. So I the churches fidem. So I the churches for fidem. So I the churches they do. \$50 even if I boast somethe gospel. 19What to urge the order to the the gospel. 19What to urge the order to the generous ar. obedience that accomme what freely about the authority s chosen by the in advante so the generous dr. mpany us as we rangements for the generous dr. with we ad-you had promised. Then it will it the obedience that praise God the our confession of the mpany us as we rangements to the generous gift mpany us as we rangements to the generous gift will be to honor the ready as a generous gift, not be chow our one grudgingly given. the Lord gave us for building you the obtaining accompanyour confession of the gosup rather than tearing you down, of Christ, and for your gos-I will not be ashamed of it. 91 do of clinding with your generally in sharing with them and in the not want to seem to be trying petty in veryone else. 14 And in and in their hearts to frighten you with my letters. Php 4:17; 2Co 12:17-18 to frighten you with my letters.

lo for some say, "His letters are of the every you their hearts will and in their hearts will rift. 21 For Generosity Encouraged Weighty and forceful, but in perprayers to you, because of the will oing grace God has given 6 Remember this: Whoev. what is 6 Remember of the er sows sparingly will also reap son he is unimpressive and his plant to you, God take of the will go out to you, and has given you. Thanks be to God for his indespeaking amounts to nothing." sparingly, and whoever sows Speaking amounts to mounties.

Such people should realize that generously will also reap generously vill also reap generously vill also reap generously in the state of you should also reap generously in the state of your should also reap generously in the state of your should also reap generously in the state of your should also reap generously in the state of your should also reap generously in the state of your should also reap generously will be also reap generously wit gribable gift! ng ously. Teach of you should give what we are in our letters when Mt 9:8; Ro 5:15-16; 2Co 2:12 what you have decided in sive We are absent, we will be in our what you have not reluctantly our heart to give, not reluctantly or actions when we are present. paul's Defense of His Ministry heart to street on, for God loves By the humility and gen-tleness of Christ, I appeal 12We do not dare to classify or 0 15 Exodus 16:18 16:00 00 00 000 000 000 000 compare ourselves with some who 10 you — I, Paul, who am "timid" commend themselves. When they when face to face with you, but measure themselves by themwhen late when away! selves and compare themselves ohuia... b7 Or Look at the

5. Offer

End by entrusting your night and tomorrow to God. Thank him for everything that comes to your mind. Use your own words, however simple. He hears you.



You we Just la den Your Next Step

You gave yourself five quiet minutes tonight.

You showed up.

End with the Sign of the Cross.

Let that peace stay with you.

Tomorrow morning, take 15 seconds to recall the peace you felt and offer your day to God.

Ready for More?

Want to feel this clarity every night? Feeling inspired but unsure how to make it a daily practice?

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*All quotes in this guide are my own translations of St. John of the Cross

